

Jesus Christ is the Righteous King
Zechariah 9:9-12

The _____ of the King should cause His people to _____ greatly.

The triumphal entry of Jesus was God's _____ of the Righteous King _____ so many years before.
Zechariah 9:9; Jeremiah 23:5-6; 1 John 2:1

The triumphal entry was the _____ of Christ's _____ to save His people.
Zechariah 9:9; John 12:13

The righteous King comes, not with an _____, but with unassuming _____.
Zechariah 9:9; Matthew 11:29

Our righteous King brings _____ to His people.

Jesus rode in on a donkey not in a _____ or on a _____ horse.
Zechariah 9:9-10; Psalm 20:6-7

Christ's _____ is _____ because He is the King offering His terms of peace.
Zechariah 9:10; Isaiah 57:19; John 14:27

Christ unites people from all _____ as _____ in His kingdom.
Zechariah 9:10; Ephesians 2:14-15

Christ's rule is _____ and not _____ to those in His kingdom.
Zechariah 9:10; Psalm 72:8-9
Philippians 2:9-11

God's covenant with His people was always about the _____
_____.

Old Testament _____ with _____
only foreshadowed the New Covenant.

Zechariah 9:11; Exodus 24:6-8; Matthew 26:28

In the New Covenant, God sets those in _____ of
_____ free from the penalty of the law which
condemns them.

Zechariah 9:11; Hebrews 2:14-15; 9:13-15

In Christ, our triumphant King, there is abundant
_____ from that which sin has _____.

In turning by faith to God, sinners become prisoners of
_____ because God's _____ has captured
us in Christ.

Zechariah 9:12; John 14:1-2; Hebrews 11:9-10

Those who trust in Christ by faith will be
_____ more than this _____ could
ever offer.

Zechariah 9:12; Joel 2:25-27

2 Peter 3:12-13; 1 Corinthians 2:9

The Triumphant Entry is God's _____ of His
eternal Son as the only righteous One who in _____
presents Himself as The King Eternal.

_____ occurs...as an act of transcendent disclosure.
It pulses with the surprise of foreign _____, and opens
before us like the suddenly _____ Red Sea waters. It
stirs us like the angelic hosts who appeared _____
to proclaim Messiah's birth, or overawes us like the rushing
mighty wind of Pentecost. The essence of revelation is that God
steps out of his _____ to disclose what would
otherwise remain secret and unknown.

Henry, Carl F. H. 1999. *God, Revelation, and Authority*. Vol. 2. Wheaton, IL: Crossway Books.