## **A Declaration of the Glorious Mystery of the Person of Christ-**by John Owen **Chapter 1- The confession of Peter**

	as the vicar of Christ?	_ where it was determined	that Peter was to
	ey seem to forget that Christ Himself g He presided in His own person."	was now present, and ther	efore could have
Question 2: Is	the main focus here on Peter's	or on the	he makes?
all of them so d they are all vir	"All divine truths have such center in the person of Christ-as vest tually comprised in this confession…ance of that faith which they were cal	ed with His offices towards This confession, therefore-	the church-that as containing the
Question 3: W	hat was Jesus' response to Peter	on?	
On the	of Peter and the nature of the	he confessed	1
con <b>Questi</b> It leads to a sta	on 3a-What does faith for a tee of "Its effect life, adoption, justification, acceptant	which is unto righteousness a person? was, that it made him bless	."
Questi	on 3b-From where does this faith	?	
effect or produ	of God-"The immediate cause of act of our own abilities, the best of wholessed in whom it is, is wrought in the	nich are flesh and blood. Th	nat faith which
_	That was the nature of the truth conference will be upon?	ssed? Who or what is the t	ruth that the
	is the rock that the church is to the rock on which the church is but		Christ whom Peter
Ouestion 5: C	an you support this claim with	evidence?	

There	are four different pieces of evidence that can be given to support this claim
1.	Jesus gave Peter this name it was not here that he is given this name (John 1:42).
2.	If the church was to be built upon Peter, it would utterly fail and be imperfect because Peter The church must be built upon an and living One. (Hebrews 7:8, 23-24)
3.	Scripture declares that is the Rock upon which the church is built (Isaiah 28:16, Romans 9:33, 1 Peter 2:6, 1 Corinthians 3:11) and there is no mention of there being 2 rocks/2 foundations in Scripture.
4.	Peter is shown to not be the rock by his only 4 verses later.
also in founda	that no flesh might glory in itself, he that was singular in this confession of Christ, was so a the denial of Him. And if he in his own person manifested how unmeet he was to be the ation of the church, they must be strangely infatuated who can suppose his pretended exors so to be."
-	we not try to from Christ of His glory as the one and only foundation on which the h is built. It is because the Church is built upon that Hell will not prevail tit.