Understanding the Book of Proverbs through a Law/Gospel lens

Chapter 2

Remen	mber there are two aspects to understanding the I	_aw:		
1.	The law as it comes to us in the form of a promises and judging curses	of	with saving	
2.	The Law as it comes to us from thechastising warnings	_ of	_ with temporal promises and	
Let first examine 2:1-5 which very neatly goes from Law to Promise:				
Law (If you)		Promise offered (Then)		
-receive the word		-You will understand the fear of the Lord		
-treasure the commandments		-You will find the knowledge of God		
-are attentive to wisdom				
-incline your heart to understanding				
-raise your voice for understanding				
-seek for wisdom				
2:1-5 Law in the form of a covenant of works:				
However, because of our we have not and cannot truly obey these laws. Therefore, we cannot by our own efforts attain these promises.				
Knowing this should then lead us, first, to a of sin. Secondly, this knowledge should bring us to a humble reliance on Christ alone for the attainment of the promises. (2 Corinthians 1:20)				
Outside of in Christ there is no fear of the Lord nor a true knowledge of God				
2:1-5 Law in the form of the covenant of grace				
Now that we are in Christ (under the covenant of grace) we, by the can strive to walk in obedience to the commands and in a practical way enjoy the blessings of covenantal obedience				
Our with Christ and growing faith then stir us with a greater desire to practically walk in obedience to the law, which in turn leads to practical blessings in life (like growing in the fear of the Lord and our knowledge of God).				
This next section moves from Promise to Law (inferred) and then back to Promise. This section closes with a brief but stern warning (think of the warnings in book of Hebrews).				
<u>2:6-8</u> -	God is the giver of all	_ to His people (Promise)		
God wisdom, knowledge, and understanding (James 1:5). He protects and watches over His people. All good that the people of God have comes directly from His hand.				

<u>2:9-21</u> -Inferred in this passage is the call for the saints walk by and to look to Him for the source of all that is good (Law). As they do this they will grow and be kept from two great evils (Promise).
We fight the good fight by walking by faith in the of God.
Positively (verses 9-11)-faith in the Lord leads to about what is good and right. Also, a growing faith in the Lord will lead to an increase in wisdom while at the same time making the knowledge of God pleasant to your soul. Growing faith, increasing wisdom, and a soul that delights in the knowledge of God protects and guards our souls from being led astray.
Negatively (verses 12-21)-There are two great traps set by the enemy: bad and carnal
1. Verses 12-15-Getting involved with the people will never lead to anything good for a person. The Apostle Paul calls to us, "Do not be deceived: 'Bad company ruins good morals'." (1 Cor. 15:33). The fool is the person who surrounds themselves with those who love to do evil.
2. Verses 16-19-Living to gratify your own always leads to misery. The path of the fool is the path of fleshly living.
2:20-21 As you walk by faith you will stay on the right path and yourself to be a recipient of future glory.
2:22-Those who do not walk by faith but despise the Lord will be from knowing the blessings of God.
Walking by faith in the Promises leads to blessing and is the path of Walking in unbelief and disregarding the warnings of the Lord leads to trouble and is the path of