

**Live Life Knowing that God is Your Witness**  
**1 Thessalonians 2:9-12**

Love for God and others often means voluntary \_\_\_\_\_

\_\_\_\_\_.

Paul \_\_\_\_\_ chose to \_\_\_\_\_, providing for his own needs rather than receive his wages from those at Thessalonica and some other new churches.

1 Thessalonians 2:9; 2 Thessalonians 3:7-9

Though Paul chose to work with his hands, he taught a different model for those who \_\_\_\_\_

\_\_\_\_\_ the Word:

By receiving help from other \_\_\_\_\_.

2 Corinthians 11:8-9 ESV

By \_\_\_\_\_ a \_\_\_\_\_ from the church in which one is ministering.

1 Corinthians 9:14; 1 Timothy 5:17-18

Jesus Christ had the right to be served but chose instead to model \_\_\_\_\_ to others.

Matthew 20:28; John 13:4-5

Love for God and others means voluntary \_\_\_\_\_

\_\_\_\_\_.

Paul chose to live in such a way that God and others could witness his \_\_\_\_\_.

1 Thessalonians 2:10; 1 Thessalonians 2:5; 4:7

Paul mentioned God and others as witness based upon the \_\_\_\_\_ of \_\_\_\_\_.

Deuteronomy 19:15; 2 Corinthians 13:1

The great need for all people is for Christians to live for the \_\_\_\_\_ of \_\_\_\_\_: holy and righteous and blameless.

2 Corinthians 2:14-17

Unlike the \_\_\_\_\_ whose righteousness was merely \_\_\_\_\_, Jesus Christ lived for the glory of the Father and the good others.

John 10:15-18; 1 Peter 2:20-24

Love for God and others means voluntarily and \_\_\_\_\_ using \_\_\_\_\_ which benefits others.

Like a \_\_\_\_\_ with his children, Paul used language that had their best interest in mind.  
1 Thessalonians 2:11–12

**Exhortation:** “to \_\_\_\_\_” a person to follow a certain mode of conduct.

Green, Gene L. 2002. *The Letters to the Thessalonians*. The Pillar New Testament Commentary. Grand Rapids, MI; Leicester, England: W.B. Eerdmans Pub.; Apollos.

**1 Timothy 3:14–15**

**Encouragement:** to cause someone to become \_\_\_\_\_ — ‘to console, to \_\_\_\_\_, to encourage.

Louw, Johannes P., and Eugene Albert Nida. 1996. In *Greek-English Lexicon of the New Testament: Based on Semantic Domains*, electronic ed. of the 2nd edition., 1:305. New York: United Bible Societies.

**Isaiah 35:4**

**Charge:** to be \_\_\_\_\_ in stating an opinion or desire— ‘to \_\_\_\_\_.’

Louw, Johannes P., and Eugene Albert Nida. 1996. In *Greek-English Lexicon of the New Testament: Based on Semantic Domains*, electronic ed. of the 2nd edition., 1:424. New York: United Bible Societies.

**Ephesians 4:17-20**

The reason for Paul’s sacrificial use of godly language was God’s \_\_\_\_\_ to bring His elect into His eternal kingdom.

1 Thessalonians 2:12; Ephesians 4:1

Our \_\_\_\_\_, our \_\_\_\_\_ and our \_\_\_\_\_ must all be used for the glory of God and the good of others.

Colossians 3:17