The Law and the Gospel

John Colquhoun (1815)

Chapter 11 (Lesson 17)

The High Obligation Under Which Believers Lie to Yield Even Perfect Obedience to the Law as a Rule of Life

God did not save us so that we would be what state he is in. The law is "a delinea be a perpetual and unalterable rule of cotthey might be placed."	ation of God's moral image, and	d a transcript of His unspotted holiness, to
	and while the	n the covenant of works ceases the law of covenant of works passes away for the saint, covenant of works-not the law itself.
In fact, not only does the law not fade av after salvation. The God as a rule of life.	-	al obligation to obey the law actually why believers are bound to obey the law of
	God- "Becaus	e He is Jehovahall obedience is due Him.'
"The infinite greatness, excellence and a	amiableness of the perfections o	of Jehovah make it the duty of all men, and ings, and to make His glory the chief end of
2. The law comes from God their and perpetual claim to their sup	r "By rig oreme love and their cordial and	ght of creation, the Lord has in irreversible d grateful obedience."
"His right, therefore, to them and to their perfect, but infinite."	rir perfect and perpetual obedie	nce is not only original, underived, and
	nite power every moment uphol	living creature lives on His goodness and ds all, His unsearchable wisdom governs
	· ·	lievers, then, are every moment dependent tual life, they are bound, in obedience to His
		- "The covenant right that, according to His additional claim to them and to all their
God has Himself, in obecomes their God, and they then become		osen to receive this offer of Christ. God then
		lim; and in bestowing Himself on them as d does and will do to be theirs in time and
of His will, has chosen them to e	everlasting salvation and has de	eternity He, according to the good pleasure evised the amazing scheme of their exceeding riches of His glorious grace, God

the Father has sent His only begotten Son to purchase redemption for them and His adorable Spirit to apply it to them." "The redeeming grace of God in Christ is so far from lessoning the force of the natural obligation under which believers as creatures live to love and obey Him that it increases this obligation in the highest possible degree." **6.** The law shows us the holy ______ of God- "To keep His commandments is, according to the phraseology of Scripture, to do His will." "The law as a rule is not only a transcript of the infinite purity of God's holy nature, but it is, at the same time, a declaration of His holy will respecting the duty that His people owe to Him." 7. Obedience to the law is what is _____ for us- "The law in the hand of Christ is not only holy and just, but it is good. It is good in itself and good for believers. It requires nothing of them but what is good for them to perform and to endure nothing but what is suitable and advantageous to them." "Holiness is not only connected with happiness but is itself happiness. A man is miserable in proportion as he is sinful, and happy in the same degree in which he is holy... True holiness is the health and happiness, the peace and pleasure of the soul. It renders the external comforts of the believer doubly pleasant and his heaviest crosses light, his life valuable and his death desirable." As the believer sets his mind on Christ and seek to know God in Him there will grow in them a desire to obey and one's life to the law of God. "The main reason why many true believers have but little holiness of heart and life is that they have much of a legal

spirit still remaining in them."

"Believer, you cannot advance in holy conformity to the law as a rule but in proportion as you, by the Spirit, mortify your legal temper."