

**The Church's One Foundation is Jesus Christ Her Lord**  
**Acts 17:1-9**

As was Paul's custom, upon arrival in the city he went to the Jewish \_\_\_\_\_ to \_\_\_\_\_ with the Jews about the Christ.

Paul spent 3 consecutive \_\_\_\_\_ with the Jews about the Christian faith.  
Acts 17:1-2

Like \_\_\_\_\_, Paul taught that any true \_\_\_\_\_ about saving faith must come from Scripture alone.  
Acts 17:2-3; Luke 24:32

A true gospel minister will \_\_\_\_\_ from the Scriptures.

Teaching from the Scriptures promotes the \_\_\_\_\_ and \_\_\_\_\_ of God's Word.  
Acts 17:2-3; 28:23

True biblical teaching and preaching upholds Christ as the only source of \_\_\_\_\_ and \_\_\_\_\_.  
Acts 17:3; 1 Corinthians 1:23; Philippians 1:18

Paul taught everywhere the \_\_\_\_\_ about Jesus Christ.

Christ had to \_\_\_\_\_ as the \_\_\_\_\_ of God.  
Acts 17:3; Philippians 2:7-8

Christ \_\_\_\_\_ and rose \_\_\_\_\_ from the dead.  
Acts 17:3; 1 Thessalonians 1:10

Christ is the \_\_\_\_\_: King of kings and Lord of lords.  
Acts 17:3, 7

**Only when Christ is preached as the only source of  
\_\_\_\_\_ can sinners find \_\_\_\_\_.**  
**Acts 17:4; 1 Thessalonians 1:4–5**

**In spite of Christ being preached as the only hope for  
sinners, some will \_\_\_\_\_ Him.**  
**Acts 17:5-9; 1 Thessalonians 2:2**

**True saving faith produces \_\_\_\_\_ as a  
\_\_\_\_\_ of new life in Christ.**  
**1 Thessalonians 1:9**

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*We must take the scriptures for our foundation, our oracle, and touchstone, and then reason out of them and upon them, and against those who, though they pretend zeal for the scriptures, as the Jews did, yet [resist] them to their own destruction. Reason must not be set up in competition with the scripture, but it must be made use of in explaining and applying the scripture.*

Henry, Matthew. 1994. *Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume*. Peabody: Hendrickson.

*Gospel ministers should preach Jesus; He must be their principal subject; their business is to bring people acquainted with Him. That which we are to preach concerning Jesus is that He is Christ; and therefore we may hope to be saved by Him and are bound to be ruled by Him.*

Henry, Matthew. 1994. *Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume*. Peabody: Hendrickson.

*When the Jews see that Paul is taking these God-fearing Gentiles away from the synagogue worship services, they are not merely jealous of Paul; they are angry. Jealousy and anger are the two sides of the same coin. Luke illustrates this in earlier accounts and shows that Paul's opponents resort to slander and verbal abuse.*

Kistemaker, Simon J., and William Hendriksen. 1953–2001. *Exposition of the Acts of the Apostles*. Vol. 17. New Testament Commentary. Grand Rapids: Baker Book House.