Jesus Alone Can Save John 3:14-15

Jesus po	ointed Nice	odemus to the	;	01
		tion of despera		
J	esus conti	nued to share	<u> </u>	truths with
N	Vicodemus	"And" (Jo	hn 3:14).	
		n 3:13		
J	esus' poin	it is to drive N	licodemus, t	he teacher of the
J	ews, back	to the	for	r•
	Joh	n 3:10; 5:39		
T	Ր he	symbol i	s meant to r	eveal a
	ruth.			
	Joh	n 3:12, 14		
Τ	The Law a	nd the Proph	ets all use ea	orthly
t	o reveal _		truths abou	ut Jesus.
	Luk	ke 24:27; John	1:45	
The serp	pent lifted	up in the wild	derness reve	als wonderful
truths a	bout God?	's sovereign p	lan for	·
()ur	have caus	ed the	of God to
b	e poured	out on us.		
	Nur	nbers 21:4-6;	Romans 1:1	18
(God's purj	pose in bringi	ng	for sins is to
b	oring awai	reness of the $_$		of sin.
	Nur	nbers 21:6		
(God's ansv	ver is not the		of the curse, but se to the curse.
t	he giving	of	in respon	se to the curse.
	Ron	nans 5:20		
Т	The very tl	hing that brou	ıght	became
t	he thing tl	hat would bri	ng	•
		atians 3:13		
Т	The One w	ho	fron	n Heaven is the One
V	vho must l	be	up.	
		n 3:14; 8:28;		
Т	That which	1 was	beca	ame the object for
S	aving	fro	om death.	
	Nur	nhers 21:8		

	He who came down from ab				
	effect of our sin on himself a	and died a			
	death.				
	John 3:13; 1 Peter 2:	24			
Jesus 1	pointed Nicodemus to the rea	lity that only those who			
look to	by	will be saved.			
	Just as some died without lo				
	those who do not look to				
	sins.				
	Numbers 21:6; 1 Corinthians 10:9				
	Some were not bitten with the reality of the				
		of their sins.			
	Numbers 21:9; Hebr	ews 3:7-13			
	Some were bitten and their				
		, so that they looked to the			
	only source of healing.	, so that they looked to the			
	Numbers 21:9; John	3.14_15			
	Like Nicodemus, Jesus wants all who hear His voice to				
	· · · · · · · · · · · · · · · · · · ·				
	cease for salv				
		ed Savior for eternal life and			
	rest in Him.				
	Galatians 2:16				

Even those that are delivered from the eternal death which is the wages of sin must expect to feel the pain and smart of it as long as they are here in this world.

Henry, Matthew. 1994. Matthew Henry's Commentary on the Whole Bible: Complete and Unabridged in One Volume. Peabody: Hendrickson.

Only when Nicodemus saw Jesus on the cross, or perhaps only in still later reflection on the cross, would it become clear that the 'lifting up'/exaltation of Jesus took place on a brutal block of wood on a forsaken site outside Jerusalem.

Carson, D. A. 1991. *The Gospel according to John*. The Pillar New Testament Commentary. Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans.