Jesus is not Swayed by Public Opinion John 3:1-3

Beca	use God is the of the,
every	ything that is written is worthy of studying and meditating
on.	
	may have written down the Scriptures, but
	God's Spirit the writing.
	2 Timothy 3:16
	The purpose of the Scriptures is to reveal to sinful humans
	the divine and of God.
	1 Corinthians 10:11
	The Word of God is much deeper than just a story or
	instruction book; the Holy Spirit uses the scriptures to
	and us.
	Hebrews 4:12
	So, as we read, study, and sit under the preaching of the Word, we should be hearing about, the Word of God John 1:14; 5:39
	demus exemplifies the life withoutnrist.
	Nicodemus (a Pharisee) was a: one who
	believes that God can be by what a person
	does.
	John 3:1; Luke 10:25
	Nicodemus had attained a high position in religious society which actually kept him from
	faith in Christ.
	John 3:1–2
	He was a ruler of the Jews (i.e. a teacher) but without the which his heart yearned for: his spiritual
	eyes were still
	John 3:2: 11:10

Nicodemus came to	and acknowledged that there was
something	about him.
Nicodemus came	to Jesus and
of who He really	
· ·	John 1:1-2
Nicodemus atten	npted to wrongly himself
	-based heart.
John 3:2	
Jesus does not fall for th	ne trap of praise of man but
	rrative back to the great need of
Nicodemus.	
Jesus is not	but to this
wayward soul.	
John 3:3;	Matthew 12:20
Jesus gets to the	heart of the matter and addresses the of Nicodemus.
John 3:3	
	this account, we will see Jesus unpack
Jesus will clearly	declare that no sinner has the
to	make himself or herself with
God.	
John 3:6	
Only by	in Jesus Christ can one
the kingdom of C	
John 3:14	
Joining the chur	ch, taking communion, keeping the Ten
C	, being a moral person, etc. are powerless
	·
John 3:18	